

Best Available Copy

| CLAIMS ONLY | | | | | | SERIAL NO. 09899369 | FILING DATE 07-02-01 | | |
|--------------|----------|------|------------------------|------|------------------------|------------------------|-------------------------|---|---|
| | | | | | | CLAIMS | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 1 | 1 | | | | | | 51 | | |
| 2 | | 1 | | | | | 52 | | |
| 3 | | 1 | | | | | 53 | | |
| 4 | | 1 | | | | | 54 | | |
| 5 | | 1 | | | | | 55 | | |
| 6 | | 1 | | | | | 56 | | |
| 7 | | 1 | | | | | 57 | | |
| 8 | | 1 | | | | | 58 | | |
| 9 | | 1 | | | | | 59 | | |
| 10 | | 1 | | | | | 60 | | |
| 11 | | 1 | | | | | 61 | | |
| 12 | | 1 | | | | | 62 | | |
| 13 | 1 | | | | | | 63 | | |
| 14 | | 1 | | | | | 64 | | |
| 15 | 1 | | | | | | 65 | | |
| 16 | 1 | | | | | | 66 | | |
| 17 | | | | | | | 67 | | |
| 18 | | | | | | | 68 | | |
| 19 | | | | | | | 69 | | |
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| 48 | | | | | | | 98 | | |
| 49 | | | | | | | 99 | | |
| 50 | | | | | | | 100 | | |
| TOTAL IND. | 4 | | ↓ | | ↓ | | TOTAL IND. | | ↓ |
| TOTAL DEP. | 12 | | ↔ | | ↔ | | TOTAL DEP. | | ↔ |
| TOTAL CLAIMS | 16 | | | | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS